

The Chicago Theological Seminary Register

PUBLISHED FOUR TIMES A YEAR, MARCH, APRIL, MAY AND JUNE, BY
THE CHICAGO THEOLOGICAL SEMINARY

Vol. I

APRIL, 1908

No. 2

The Foreign Institutes

CONTENTS

GOVERNMENT - - - 2-7 Board of Directors - - - 2 Board of Instruction - - - 4 Advisory Councils - - - 6 Board of Examiners - - - 7 ADMINISTRATION - - - 8-24 Chicago Theological Seminary 8 Foreign Institutes - - - 8 Requirements for Admission 10 Course of Studies - - - 11 General Information - - - 13 Buildings and Equipment 18 Other Institutes, &c. - - - 21 COURSES OF STUDY 25-30 <i>German Institute</i> - - - 25-26 Theological Encyclopedia - 25 Old Testament - - - 25 New Testament - - - 25 Church History - - - 25 Systematic Theology - - - 25 Psychology - - - 26 Social Economics - - - 26 Practical Theology - - - 26	Elective Courses - - - 26 <i>Danish-Norwegian Institute</i> 26-28 Language Study - - - 26 Old Testament - - - 27 New Testament - - - 27 Church History - - - 27 Systematic Theology - - - 27 Social Economics - - - 28 Science and Art of Preaching 28 Practical Theology - - - 28 Elective Courses - - - 28 <i>Swedish Institute</i> - - - 28-30 Language Study - - - 28 Old Testament - - - 29 New Testament - - - 29 Biblical Archæology - - - 29 Church History - - - 29 Systematic Theology - - - 29 Social Economics - - - 30 Practical Theology - - - 30 Elective Courses - - - 30 REGISTER OF STUDENTS - - - 31-33 Calendar for 1908-1909 - 34
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*Entered as second class matter March 31, 1908, at the post office at Chicago, Illinois,
under the Act of Congress of July 16, 1894.*

CHICAGO

81 ASHLAND BOULEVARD

ILLINOIS

GOVERNMENT

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Term of Office Expires in 1909.

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Term of Office Expires in 1912.

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DAVID PERCY JONES, ESQ.	-	-	-	-	-	Minneapolis, Minn.

¹ Died, 11 November, 1907.

² Removed to Massachusetts.

³ Removed to Wisconsin.

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Buildings and Grounds—MESSRS. BLATCHFORD AND KIMBALL.

Finance and Law—MESSRS. FALES, PATTON AND HULBURD.

Instruction, Students and Library—MESSRS. BARTON, MONTGOMERY AND WHITE.

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JOHN P. WILSON, JR., ESQ.	

Corporate Name.

In all notes, deeds and bequests to the Seminary the full corporate name should be used, namely: "THE BOARD OF DIRECTORS OF THE CHICAGO THEOLOGICAL SEMINARY."

BOARD OF INSTRUCTION.

GEORGE NYE BOARDMAN, D. D., LL. D.....18 West 55th St., New York
Professor of Systematic Theology, Emeritus.

GILES BUCKINGHAM WILLCOX, D. D.....512 Washington Boulevard
Stone Professor of Practical Theology, Emeritus.

Faculty.

GRAHAM TAYLOR, D. D., LL. D., *Acting President*...180 Grand Avenue
Professor of Social Economics and Pastoral Theology.

HUGH MACDONALD SCOTT, D. D., *Secretary*.....520 West Adams Street
Sweetzer and Michigan Professor of Ecclesiastical History.

EDWARD THOMSON HARPER, Ph. D., D. D.....730 West Adams Street
Professor of Old Testament Literature and Biblical Theology.

CLARENCE AUGUSTINE BECKWITH, D. D.....81 Ashland Boulevard
Illinois Professor of Systematic Theology.

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Professor of the Science and Art of Preaching.

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Acting Professor of New Testament Literature and Interpretation.

.....
Professor of Religious Pedagogy.

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Lecturer in Hymnology and Instructor in Music.

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Lecturer on Positive Institutions and Congregational Polity.

EDWIN DILLER STARBUCK, Ph. D.....University of Iowa
Lecturer in Religious Pedagogy for the year 1907-1908.

Christian Institute.

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Professor of New Testament Literature.

FLORENCE AMANDA FENSHAM, B. D.....45 Warren Avenue
Instructor in Old Testament Literature, and Secretary of Correspondence Work.

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Instructor in Manual Training.

EZRA CHARLES KNAPP, B. A.....81 Ashland Boulevard
Lecturer in Sunday School Methods for the year 1907-1908.

German Institute.

HERMANN OBENHAUS, B. L., B. D., *Director*.....45 Warren Avenue
Professor of Biblical and Systematic Theology.

MORITZ ERNEST EVERSZ, M. A., D. D.....81 Ashland Boulevard
*Professor of Practical Theology, and Superintendent of the German
 Department of the Congregational Home Missionary Society.*

Danish-Norwegian Institute.

REINERT AUGUST JERNBERG, B. A., B. D., *Director*..744 West Monroe St.
Pearsons Professor of Biblical and Practical Theology.

OTTO CHRISTOPHER GRAUER.....81 Ashland Boulevard
*Professor of History and Systematic Theology, and Superintendent
 of the Danish-Norwegian Department of the Congregational
 Home Missionary Society.*

Swedish Institute.

FRIDOLF RISBERG, S. M. C., *Director*.....81 Ashland Boulevard
*Professor of Biblical and Systematic Theology, and Superintendent
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 sionary Society.*

MAGNUS EGIDIUS PETERSON.....199 Park Avenue
Professor of Church History.

FLORENCE MARCIA FREEMAN, *Acting Librarian*.....43 Warren Avenue

EMELINE PHELPS FARRAR, *Organist*.....Carpenter Memorial Chapel
Instructor in the Organ.

ROBERT AIKEN.....Chicago Commons
Instructor in Physical Culture for the year 1907-1908.

Lecturers.

EDWARD A. STEINER, PH.D.....Grinnell, Ia.
*Alden Lecturer on Missions for the year 1908-1909, and Professor
 of Applied Christianity in Iowa College.*
 Subject: "The Church and the Immigrant."

HUGH MACDONALD SCOTT, D. D.....520 West Adams Street
*Delivers the opening address for the year 1908-1909, on the first
 day of October, 1908.*

Standing Committees of the Faculty.

Matriculation, Student Aid and Publishing.....Professor SCOTT
 Instruction and Internal Relations.....Professor HARPER
 Public Relations.....Professor TAYLOR
 Library and Apparatus.....Professor BECKWITH
 Devotional and Chapel Services.....Mr. SMITH

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 MORITZ ERNEST EVERSZ, M.A., D.D., Chairman...81 Ashland Boulevard
 HERMANN OBENHAUS, B.L., B.D., Secretary.....45 Warren Avenue
 CLARENCE AUGUSTINE BECKWITH, D.D.....81 Ashland Boulevard
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 ANTON HUELSTER, Ph.D.....Michigan City, Ind.
 WILLIAM F. DIEHL.....Naperville, Ill.
 GUSTAV B. BAUMANN.....Polar, Wis.

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 OTTO CHRISTOPHER GRAUER, Secretary.....81 Ashland Boulevard
 EDWARD THOMSON HARPER, Ph.D., D.D.....730 West Adams Street
 H. A. HAUGAN.....142 Washington Street
 CHRISTEN T. DYRNESS.....89 Point Street
 SIMEON GILBERT, D.D.....423 North State Street

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GRAHAM TAYLOR, D.D., LL.D., Acting President....180 Grand Avenue
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 FRIDOLF RISBERG, S.M.C., Secretary.....81 Ashland Boulevard
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Wyoming.

The Rev. WILLIAM B. D. GRAY.....Cheyenne, Wyo.

Danish-Norwegian.

The Rev. CARL B. BJUGE.....Cleveland, Ohio.

German.

The Rev. CARL A. DETTMERS.....Muscatine, Ia.

*Removed from State.

ADMINISTRATION

THE CHICAGO THEOLOGICAL SEMINARY.

§1. History.

The Chicago Theological Seminary was organized 27 September, 1854, by delegates from Congregational churches in Michigan, Indiana, Illinois, Iowa, Wisconsin and Missouri; was incorporated by the state of Illinois 15 February, 1855; and was opened for instruction 6 October, 1858.

§2. Purpose.

The charter of incorporation requires that the Chicago Theological Seminary shall "furnish instruction and the means of education to young men preparing for the gospel ministry, and" that the institution "shall be equally open to all denominations of Christians for this purpose."

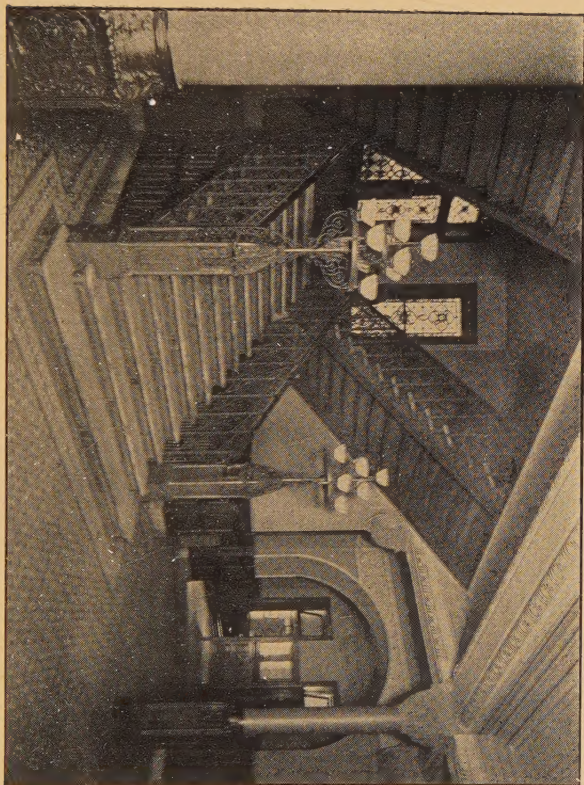
§3. Organization.

The Chicago Theological Seminary is organized into and conducts the Seminary, the three Foreign Institutes, i. e., German, Danish-Norwegian and Swedish, and the Christian Institute.

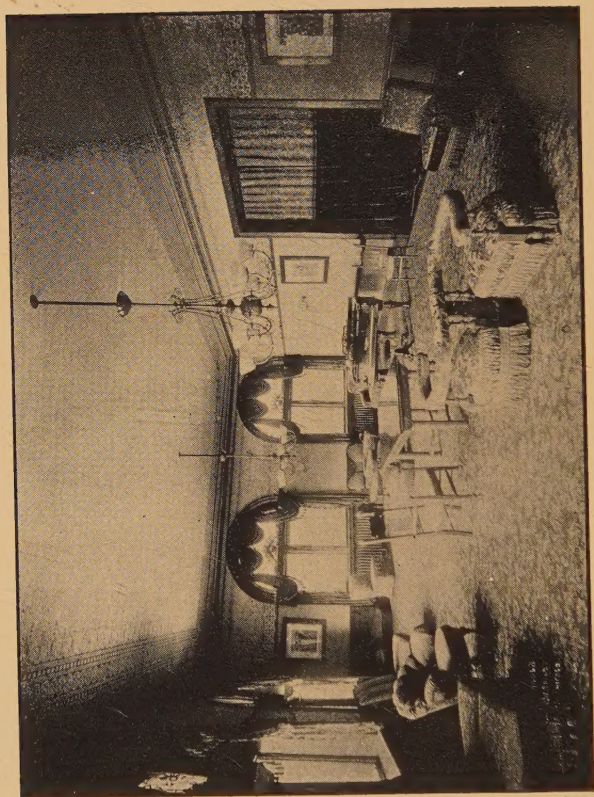
THE FOREIGN INSTITUTES.

§4. History.

a. German Institute. In 1882 the German Department of the Chicago Theological Seminary was organized. In 1903 the Department was elevated to the rank of an institute under the name of the German Institute with three representatives of the German Congregational General Conference in its Advisory Council. In 1907 the Institute was affiliated with the Congregational Home Missionary Society by the appointment



ENTRANCE, FISK HALL.



PARLOR, FISK HALL.

of the superintendent of its German department to a professorship in the Institute. It sustains close relations to the Redfield College at Redfield, S. D., the German part of which "was established for the purpose of fitting young men for the German Department," now the German Institute, "of the Chicago Theological Seminary."

b. Danish-Norwegian Institute. In 1884 the Danish-Norwegian Department of the Chicago Theological Seminary was organized. In 1903 the Department was elevated to the rank of an institute under the name of the Danish-Norwegian Institute with three representatives of the Danish and Norwegian Congregational churches on its Advisory Council. In 1907 the Institute was affiliated with the Congregational Home Missionary Society by the appointment of the superintendent of its Danish-Norwegian department to a professorship in the Institute.

c. Swedish Institute. In 1885 the Swedish Department of the Chicago Theological Seminary was organized. In 1903 the Department was elevated to the rank of an institute under the name of the Swedish Institute with three representatives of Swedish Congregational churches on its Advisory Council. In 1907 the Institute was affiliated with the Congregational Home Missionary Society by the appointment of the superintendent of its Swedish department to a professorship in the Institute.

§5. Purpose.

The three Foreign Institutes provide ministerial training to young men of German, Danish, Norwegian and Swedish extraction who desire to minister to congregations of their own people either in this country or in the homelands.

§6. Instruction.

The instruction, which is given partly in English and partly in German, Norwegian or Swedish, is given in each Institute both by a superintendent of the Congregational Home Missionary Society who is a professor in the Institute and by a professor directly appointed by the Chicago Theological Seminary. Certain courses of study in the Christian Institute (§§3, 35) form English courses of study in the Foreign Institutes. Also professors in the Seminary (§§3, 11) offer special English courses of study open only to students in the Christian and Foreign Institutes.

REQUIREMENTS FOR ADMISSION.

§7. Preparation.

a. German Institute. Preparation for admission to regular standing in the German Institute must cover the full work of a German high-school, or an equivalent, including English.

b. Danish-Norwegian Institute. Preparation for admission to regular standing in the Danish-Norwegian Institute must cover an ability to speak and write Norwegian correctly and a knowledge of English sufficient to follow instruction in that language.

c. Swedish Institute. Preparation for admission to regular standing in the Swedish Institute must cover an ability to speak and write Swedish correctly and a knowledge of English sufficient to follow instruction in that language.

§8. Admission to Advanced Standing.

Students from similar institutes or seminaries may be admitted to corresponding standing in the German, Danish-Norwegian or Swedish Institute on the presentation of satisfactory certificates of work done in these.

§9. Application for Admission.

All persons who desire admission to the German, Danish-Norwegian or Swedish Institute must make their application in writing to the Director of the Institute in which they expect to be enrolled as students. Applications must include a statement in detail of all work done elsewhere which applicants present to meet the requirements for admission (§§7f) and for which they expect admission or institute credit. All other credentials required of candidates for admission (§18) must accompany the application.

COURSE OF STUDIES.

§10. Course of Studies.

Each Institute offers a general course of studies extending over three years of work at an average of fifteen hours a week in the class-room and leading to the diploma of the Institute.

§11. Supplementary Elective English Courses.

In addition to the courses of study required of institute students special elective courses are offered by members of the Seminary Faculty (§§3, 6) open exclusively to students in the Christian and Foreign Institutes. Any student, on the recommendation of the Director of the Institute in which he is enrolled, may be admitted to these courses.

§12. Supplementary Work in the Christian Institute.

Any student, on the recommendation of the Director of the Institute in which he is enrolled to the Director of the Christian Institute, may be admitted to courses in the latter Institute at the Director's discretion.

§13. Work in the Chicago Institute of Social Science.

Because of the relations of mutual courtesy which obtain between the Chicago Theological Seminary and the Chicago Institute of Social Science (§38), any student, on the recommendation of the Director of the Institute in which he is enrolled to the President of the Chicago Institute of Social Science, may be permitted to take work in the latter.

§14. Work in the Seminary.

Such students as are graduates of some college of recognized standing or present an equivalent preparation, on the recommendation of the Director of the Institute in which they are enrolled to the Registrar of the Seminary (§3), may be admitted to Seminary courses of study as unclassified students (*Register* for March, 1908, §§4, 16).

§15. Institute Field Work.

Students engage in some form of field work under the general supervision of the Directors of the Institutes. This field work may be pastoral supply, mission work, Sunday School work, parish-visiting, conduct of prayer-meetings, etc. On special occasions students may join with Seminary students in the Seminary field work (*Register* for March, 1908, §11).

§16. Graduation.

All regular students are graduated with the diploma of the Institute in which they are enrolled on the completion of the full course of studies (§10). But in no case will a student be graduated with the diploma who has not satisfactorily completed at least one full year's work in residence.

GENERAL INFORMATION.

§17. Seminary Year.

The seminary year begins on the last Wednesday of each September and ends on the thirty-third Thursday next thereafter. It includes one vacation of two weeks covering Christmas and New Year's Day. Exclusive of the vacation, the seminary year falls into three administrative periods of ten weeks each, beginning respectively on the first, eleventh and twenty-third Thursdays of the seminary year.

The next seminary year begins on Wednesday, 30 September, 1908, and ends on Thursday, 13 May, 1909.

§18. Credentials.

Candidates for admission must accompany their applications (§9) with the following credentials: (1) a statement of the applicant's age, length of residence in this country, occupation, and previous education, including, in the case of candidates for admission to the German Institute, certificates of high-school training or the equivalent; (2) a statement of the applicant's religious experience and of the christian work in which he has been engaged, including a certificate of church membership in some christian denomination; (3) a recommendation and testimonial from some preacher or church known to the Director of the Institute; and (4) a statement of the applicant's ability to support himself while a student, or of his desire for student aid (§23) from the Institute.

§19. Matriculation.

On the last Wednesday of September, at ten o'clock, candidates for admission must present themselves in person to the Director of the Institute in which they expect to be enrolled. The Directors sit in Room 106, Fisk Hall (§30), to receive

candidates for matriculation. On approval of the credentials they issue to each a card of matriculation, entitling him to enrolment in the Institute. This card should be retained during membership in the Institute as evidence.

Wednesday, 30 September, 1908, is set as Matriculation Day for the next seminary year.

§20. Examinations.

Students must submit to such examinations, quizzes and tests as each professor may require in any course. At the end of each seminary year a public examination is held of all students in the presence of members of the Board of Examiners.

§21. Students' Rooms.

Rooms in the seminary dormitories are granted to all resident students who are carrying at least eight hours a week of institute work. A student occupying a suite of two rooms (§30) is charged \$12.50 for the first period and \$13.75 each for the second and third periods, or \$1.25 a week. Two students occupying a suite of three rooms (§30) are charged \$20.00 for the first period and \$22.00 each for the second and third periods, or \$2.00 a week. This charge covers heat, light, care of room and general expenses. The drawing of rooms takes place on Matriculation Day.

Students who do not occupy seminary rooms are charged an incidental fee of \$2.00 for a single period or \$5.00 for a seminary year.

Students must pay all fees to the Treasurer at the beginning of each period.

§22. General Expenses.

Students make their own arrangements for board. Table board may be had in the neighborhood for \$2.50 a week, or

upwards. The following table gives the estimated minimum general expenses which a student may incur during the semi-ary year:

Care of room, double suite, one student, 32 weeks.....	\$ 32.00
Table board, 32 weeks @ \$2.50.....	80.00
Laundry, 32 weeks @ 50 cents.....	16.00
Books and stationery.....	10.00

\$138.00

§23. Student Aid.

a. Institute Scholarships. Scholarships, ranging in value up to \$50.00 a year, are open to all students in the German Institute (§7) and to such students in the Danish-Norwegian and Swedish Institutes as have had a high-school training. These scholarships are granted to students on the basis of need and promise of usefulness.

b. Institute Loans. The Executive Committee have at their disposal certain funds which they may grant to a limited number of students in amounts not exceeding \$50.00 a year. These grants are made in the form of loans at a nominal rate of interest, are secured by the personal notes of the students, and are payable in annual instalments after graduation or departure from the Institutes.

c. Congregational Education Society. The Congregational Education Society, when their funds permit, extend aid to the amount of \$50.00 a year by loan or grant to Congregational students in the Institutes. This aid may be had by students in addition to such as may be granted in scholarships (§23a). Applications should be addressed to the representatives of the Society at the Seminary the first week in October; but no applicant should expect the aid unless officially notified by the Society that his application has been accepted.

The representatives of the Society at the Seminary are Professor Scott and Dr. G. S. F. Savage.

§24. Pastoral Appointments.

No student may assume charge of a church without the explicit permission of the Director of the Institute in which he is enrolled.

§25. Worship.

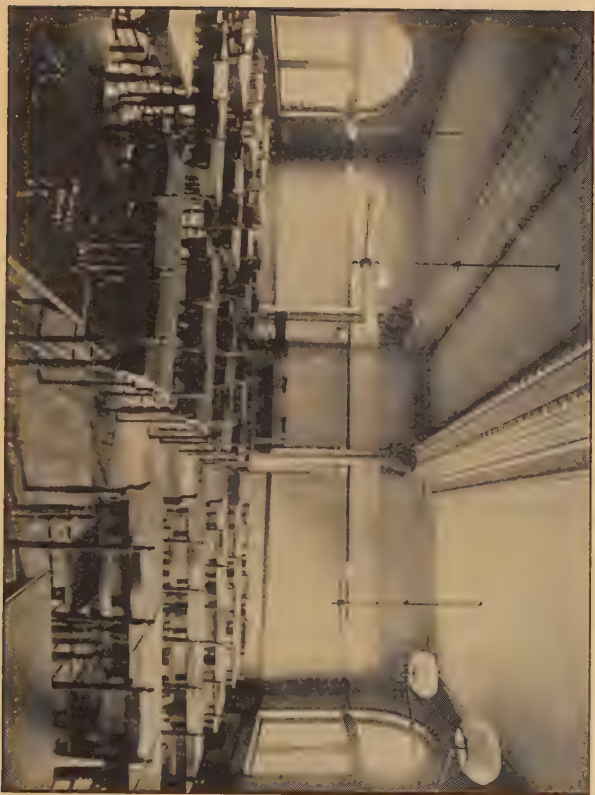
Students and professors meet for daily prayers in Carpenter Memorial Chapel at noon on Tuesday, Wednesday, Thursday and Friday each week during the seminary year. The members of the Board of Instruction conduct these services except on such Fridays as may be set apart for students' chapel addresses. One Senior in each Institute, who is appointed by the Director, delivers one address during the year in connection with the Friday noon services. At the beginning of the year he is assigned to some professor under whose direction he prepares the address.

Thursday afternoon from four to five o'clock each week is set apart for conference by students and professors. Eminent men in various walks of life are secured to address these conferences. The first Thursday conference of each month is devoted to a prayer and conference meeting of the professors and students.

In addition, each Institute holds a weekly prayer-meeting of its own members.

§26. Student Organizations.

a. House Committee. All matters pertaining to conduct and the use of the building by students are in charge of the House Committee, consisting of representatives from each of the Seminary classes, the Institutes and the Faculty. This committee holds regular bi-weekly meetings.



LECTURE ROOM, FISK HALL.



CARPENTER CHAPEL.

b. Young Men's Christian Association. For the convenient management of general student interests the Young Men's Christian Association, affiliated with the International Y. M. C. A., has been made the one organization which includes the entire student body. Every student who is admitted to the Seminary becomes at the same time a member of this organization without further action on his part.

c. Volunteer Band. This organization serves to keep the volunteers in touch with each other, and brings them into relation with the volunteers of the other schools of the city through the Chicago Volunteer Union, which holds monthly meetings during the school year.

§27. Missions.

The missionary spirit has been, from the first, prevalent in the student body, and a large number of graduates have gone out to work in mission fields, both home and foreign. Ninety-seven graduates have been or are now at work in foreign lands, sixty-eight of these in distinctly missionary work. Of this number, forty-one are graduates of the Seminary, one of the German Institute, four of the Danish-Norwegian Institute, and twenty-two of the Swedish Institute. Twenty-nine of those who have been trained in the Foreign Institutes have served as regular pastors in their native lands.

A mission study class is carried on during the greater part of the year under the direction of the missionary committee appointed by the students. The course this year includes a study of the biographies of the leading home and foreign missionaries. Mission volunteers are frequently called upon to speak in churches and Christian Endeavor societies upon foreign missions. The students, with the co-operation of the professors, contribute about \$200 annually through the A. B.

C. F. M. for the support of the Rev. Charles N. Ransom, their missionary to the Zulus. Mr. Ransom was graduated from the Seminary in 1889.

§28. Alden Lectureship on Missions.

The Alden lectureship fund provides each year for supplementary instruction in the history, principles and methods of missions by those in active missionary service in the home or foreign fields. The Rev. Professor Charles Cuthbert Hall,* D. D., LL. D., President of the Union Theological Seminary, twice Barrows Lecturer of the University of Chicago to India and the Far East, lectured on the Alden foundation for the year 1907-1908. The subject of the lectures was "The Problem of Christianizing Modern India."

BUILDINGS AND EQUIPMENT.

§29. Location of the Grounds.

The Seminary Grounds comprise adjacent parts of two city blocks, standing at the geographical center of Chicago and fronting upon Ashland Boulevard. West Madison Street, the main business thoroughfare westward, passes just to the south of the Grounds. Numerous urban and interurban lines within immediate reach give easy access to all portions of the City and to the more important suburbs. The chief centers and agencies of social and religious activity are within a few minutes' distance. The location affords the student unrivaled opportunities for intimate acquaintance with the methods and agencies employed to meet the social and religious needs of the most heterogeneous population on the continent.

*Died 25 March, 1908.

§30. Fisk Hall.

Fisk Hall was opened for occupation in 1891. On the first floor are six lecture rooms, the President's Room, Secretary's Office, Registrar's Office and Treasurer's Office, professors' studies, the bookroom, the reading room containing newspapers and denominational publications, the reception room and the parlor. The second, third and fourth floors contain ninety-seven suites of rooms for students, of which thirty-seven consist each of a study and two bedrooms for two students and sixty consist each of a study and a bedroom for one student, thus providing accommodations for one hundred and thirty-four students. On the fifth floor is a gymnasium fully equipped with all the apparatus needed for both light and heavy gymnastics, furnished by twelve physicians of Chicago. The basement contains bathrooms and a bowling-alley for the students.

§31. Keyes Hall.

Keyes Hall contains on the first floor three lecture rooms and is the headquarters of the Christian Institute (§35) and the German Institute. The second floor is the home of a member of the Faculty. The third and fourth floors contain ten suites of rooms, providing accommodations for married students with their wives, including with the basement all the facilities for housekeeping.

§32. Hammond Library.

a. Seminary Library. The Hammond Library, the gift of the late Colonel C. G. Hammond of the New England Church, Chicago, contains over 28,500 volumes besides a large assortment of pamphlets and periodical literature. Among the special collections of literature are one on Old Testament and Semitic subjects (his private library bequeathed

by the late Professor Samuel Ives Curtiss), one on Egyptology presented by the Rev. E. M. Williams, D. D., one on the rise of Congregationalism given by the Rev. F. W. Gunsaulus, D. D., and one on Africa, by Frederick P. Noble, Ph. D. While the library is primarily for the use of teachers and students, a cordial invitation is extended to ministers and other friends of the Seminary to avail themselves of its advantages, subject to the usual regulations.

As far as the funds allow, current works in the various fields of theological research are added to the library. The following endowment funds for the purchase of books have been provided by friends of the Seminary:

Alumni Library Fund, John Blatchford Memorial Reference Library Fund, Philo Carpenter Alcove Library Fund, C. F. Gates Alcove of Missionary Intelligence, J. T. Hyde Alcove Library Fund, E. S. Jones Alcove Library Fund, S. M. Moore Library Fund, J. W. Norris Library Fund, Patton Binding Fund, Chas. Walker Library Fund, E. M. Williams Library Fund, Wells Library Fund.

b. Museum of Christian Antiquities. A beginning has been made of a collection of objects illustrating the history of the church. This includes the Congregational Exhibit from the World's Columbian Exposition, a collection of ancient coins presented by the late Professor Curtiss, various missionary objects of interest and numerous pictures and relics. Additions to this collection are invited.

c. Libraries of the City. The principal libraries of the City are within easy access of the students. The City Library contains about 350,000 books, the Newberry Library about 235,000 books and pamphlets and the John Crerar Library about 275,000 books and pamphlets.

§33. Carpenter Memorial Chapel and Hall.

The Carpenter Memorial Chapel is a unique part of the Seminary equipment. It is large and attractive and furnished

with a fine pipe organ, the gift of Mrs. Arthur Farrar in memory of her husband. Carpenter Hall contains also classrooms for instruction in music and some dormitories. It is the home of the School of Church Music (§36).

OTHER INSTITUTES, ETC.

§34. General.

In addition to the three Foreign Institutes, the Chicago Theological Seminary has established and conducts the Christian Institute and the School of Church Music, and sustains close but unofficial relations to the Chicago Commons and the Chicago Institute of Social Science.

§35. Christian Institute.

The Christian Institute is a school for the religious instruction and training of persons properly qualified who may desire to fit themselves for diverse kinds of christian service. The Institute is designed for two classes of students. It is open to those who by reason of pastoral obligations or lack of seminary and collegiate training cannot meet the requirements for admission to the Seminary (§3), but desire training for the pastorate. Further, the Institute affords opportunity for a thorough preparation of such as desire to become evangelists, pastor's assistants, parish workers, missionaries in home and foreign fields, settlement and club workers, and Bible school superintendents and teachers.

All details of requirements for admission, courses of study, expenses, etc., are given in the May number of the *Register*.

§36. School of Church Music.

The School of Church Music has been established to provide a practical training in the conduct of the music of public

worship. Courses of instruction are given to Seminary students and ministers to fit them for the intelligent use of the musical element in church worship. Further, the School affords opportunity for a thorough preparation of such as desire to become musical directors, organists, church singers and pastor's musical assistants. Each year the School offers the public an Artist Recital Course of four evenings, for which the best musical talent of the country is secured.

All details of admission equipment, courses of study, expenses, etc., are given in the May number of the *Register*.

§37. Chicago Commons.

Chicago Commons was founded by Professor Taylor, independently of the Seminary but partly as an adjunct of the sociological department, to afford him and the students first-hand contact with life and the conditions under which it is lived. During his residence and work for the past fourteen years in one of the greatest industrial districts and most cosmopolitan tenement house populations in Chicago, the civic and social work of the settlement has grown to include a great building providing for twenty resident workers and a great variety of clubs, classes and neighborhood activities now registering about 3,500 a week. As Chicago Commons has become a center for both voluntary and civic co-operation, it has attracted students not only from the Seminary but also from many other theological and academic institutions and lay-training schools to participate in its work and observe the special and regular work for all ages and classes conducted under private and public auspices.

The Tabernacle Congregational Church, which shares the Chicago Commons building with the settlement, and in the pastorate of which Professor Taylor and the Rev. J. DuBois

Hunter are associated, furnishes varied opportunity for participation in the Sunday School, Children's Church, Endeavor Society, parish work and personal service.

Through the weekly magazine, Charities and the Commons, edited by Professor Edward T. Devine of Columbia University and the New York City Charity Organization Society and by Professor Taylor, students may keep in touch with the best methods and progress along all lines of social, civic and co-operative religious work, the best specialists in which regularly contribute to its columns.

§38. Chicago Institute of Social Science.

Five years ago, under the direction of Professor Graham Taylor, the Chicago Institute of Social Science was organized to prepare for paid positions and volunteer co-operation in charity, reformatory, child-helping, settlement and civic work; in playgrounds, recreation, public school and neighborhood centers; in educational and welfare agencies in factories and stores; in juvenile court probation work; in public and private institutions, and in the social effort of the churches.

It is an outgrowth of the settlement work at Chicago Commons, where the demand both for training and for trained workers was manifested to be greater than the supply. Through the generous co-operation of professors in several surrounding universities, representatives of many philanthropic institutions and agencies, and practical specialists in kindred lines of social work, attractive courses have been offered in the late afternoon and evening to accommodate teachers, students and those employed during the day. The classes are held at the rooms of the Institute, 51 La Salle Street, and at Chicago Commons, central locations easily accessible from every part of the city. Special arrangements with the Institute

of Social Science enable students of the Seminary and the Institutes to share the rare opportunity for special training, observation and practice thus afforded.

All details of admission, courses of study, expenses, etc., may be had by addressing Professor Taylor at the Seminary or at Chicago Commons, 180 Grand Avenue.

§39. Alumni Institute.

The Alumni Institute is a yearly gathering of the alumni and friends of the Seminary for addresses, essays, discussions, exegetical studies, class reunions, etc., in accordance with a program previously arranged and published. The officers for the year 1907-1908 are as follows:

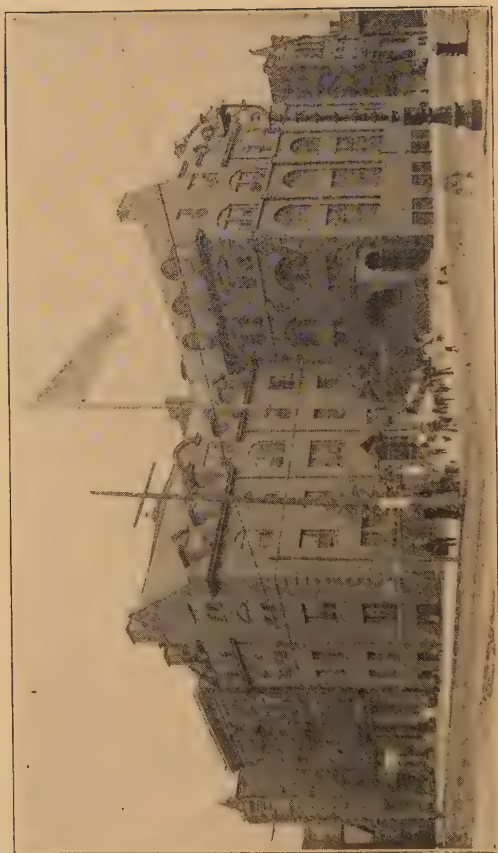
The Rev. A. N. Hitchcock, Class of 1885,	President.
The Rev. A. E. Ricker, Class of 1888,	Vice-President.
The Rev. S. C. Haskin, Class of 1894,	Secretary and Treasurer.
The Rev. R. B. Guild, Class of 1897,	} <i>Business Committee.</i>
The Rev. A. H. Armstrong, Class of 1894,	
The Rev. E. T. Harper, Class of 1887,	
The Rev. R. A. Jernberg, Class of 1887,	} <i>Entertainment</i>
The Rev. J. J. Kolmos, Class of 1896,	
	} <i>Committee.</i>

The Institute meets during the Seminary Anniversary in May. These exercises have been attended with steadily increasing interest and profit. Ministers not of the alumni are cordially invited to attend.

Correspondence with reference to the Alumni Institute should be addressed to the Corresponding Secretary, the Rev. S. C. Haskin, Milwaukee, Wis.



INTERIOR, CARPENTER CHAPEL.



CHICAGO COMMONS.

COURSES OF STUDY

GERMAN INSTITUTE. THEOLOGICAL ENCYCLOPEDIA.

1. **General Introduction to the Course in Theology.** Prof. OBENHAUS. Required of Juniors. First Period, two hours a week.

OLD TESTAMENT.

1. **Introduction to the Old Testament.** Miss FENSHAM. Required of Middlers and Seniors. Throughout the year, two hours a week.
2. **Old Testament History and Literature.** Miss FENSHAM. Required of Middlers and Seniors. Throughout the year, two hours a week.

NEW TESTAMENT.

1. **Grammar of New Testament Greek**, with translation of selected passages. Prof. JERNBERG. Required of Middlers. Throughout the year, two hours a week.
2. **The Gospels and Romans or Galatians**, read exegetically. Prof. JERNBERG. Required of Seniors. Throughout the year, two hours a week.
3. **History of New Testament Times.** Prof. OBENHAUS. Required of Juniors. Second Period, two hours a week.
4. **History of the Apostolic Church**, as based upon the book of Acts. Prof. OBENHAUS. Required of Juniors. Third Period, two hours a week.
5. **The Life of Christ.** Prof. OBENHAUS. Required of Juniors. Throughout the year, two hours a week.
6. **The Life and Epistles of Paul.** Prof. OBENHAUS. Required of Middlers. Throughout the year, two hours a week.

CHURCH HISTORY.

1. **The Church in the Roman Empire, in Medieval and Modern Times.** Prof. OBENHAUS. Required of Middlers and Seniors. Throughout the year, two hours a week.

SYSTEMATIC THEOLOGY.

1. **Dogmatics.** Prof. OBENHAUS. Required of Middlers. Second and Third Periods, two hours a week. Required of Seniors. First Period, one hour a week.

2. **Christian Ethics.** Prof. OBENHAUS. Required of Seniors. Second and Third Periods, one hour a week.
3. **Apologetics.** Prof. OBENHAUS. Required of Juniors. First Period, two hours a week.

PSYCHOLOGY.

1. **Psychology.** Prof. ELLIS. Required of Middlers. First and Second Periods, three hours a week.
2. **Logic.** Prof. ELLIS. Required of Middlers. Third Period, three hours a week.

SOCIAL ECONOMICS.

1. **Survey of Field and Equipment for Personal and Social Work.** Prof. TAYLOR. Required of Middlers and Seniors. Third Period, one hour a week.

PRACTICAL THEOLOGY.

1. **Homiletics**, theoretical and practical. Prof. OBENHAUS. Required of Juniors, Second and Third Periods, two hours a week. Required of Middlers and Seniors. Throughout the year, one hour a week.
2. **Pastoral Theology.** Prof. EVERSZ. Required of Seniors. Second Period, two hours a week.
3. **Catechetics.** Prof. EVERSZ. Required of Seniors. Second Period, one hour a week.
4. **Liturgics.** Prof. EVERSZ. Required of Seniors. Second Period, one hour a week.
5. **The Work of Home and Foreign Missions.** Prof. EVERSZ. Required of Seniors. First Period, one hour a week.
6. **Congregationalism and Church Polity.** Required of Seniors. Third Period, one hour a week.

ELECTIVE COURSES.

The elective courses offered by members of the Seminary Faculty for Institute students (§§6, 11), are announced at the beginning of the seminary year.

DANISH-NORWEGIAN INSTITUTE.

LANGUAGE STUDY.

1. **Norwegian Language and Literature.** Prof. JERNBERG. Required of Juniors. Throughout the year, two hours a week.
2. **English Language and Literature.** Prof. GRAUER. Required of Juniors. Throughout the year, four hours a week. Required

of Middlers. Throughout the year, two hours a week. Required of Seniors. Throughout the year, one hour a week.

OLD TESTAMENT.

1. **Introduction to the Old Testament.** Miss FENSHAM. Required of Middlers and Seniors. Throughout the year, two hours a week.
2. **Old Testament History and Literature.** Miss FENSHAM. Required of Middlers and Seniors. Throughout the year, two hours a week.

NEW TESTAMENT.

1. **Grammar of New Testament Greek**, with translation of selected passages. Prof. JERNBERG. Required of Middlers. Throughout the year, two hours a week.
2. **The Gospels and Romans or Galatians**, read exegetically. Prof. JERNBERG. Required of Seniors. Throughout the year, two hours a week.
3. **History of New Testament Times.** Prof. JERNBERG. Required of Juniors. Second Period, three hours a week.
4. **Lectures on the Life of Christ.** Prof. JERNBERG. Required of Juniors. Throughout the year, three hours a week.
5. **Study of the Book of Acts**, with lectures on the founding of the church. Prof. JERNBERG. Required of Middlers. Throughout the year, three hours a week.
6. **Studies of the Epistles of Paul and the Apocalypse.** Prof. JERNBERG. Required of Seniors. First and Second Periods, two hours a week.

CHURCH HISTORY.

1. **The Church in the Roman Empire, in Medieval and in Modern Times.** Prof. OBENHAUS. Required of Middlers and Seniors. Throughout the year, two hours a week.

SYSTEMATIC THEOLOGY.

1. **Introduction to Systematic Theology;** lectures on natural revelation, redemptive revelation, inspiration, miracles and evidences of Christianity. Prof. GRAUER. Required of Juniors. Throughout the year, two hours a week.
2. **Dogmatics;** lectures on the nature and works of God, the nature of man, sin, the personal redemptive work of Christ, and the application of his redemption through the work of the Holy Spirit. Prof. GRAUER. Required of Middlers. Throughout the year, three hours a week.

3. **Ecclesiology**; lectures on the nature of the christian church and its sacraments. **Eschatology**; the last things, death, the second coming of Christ, the resurrection, the last judgment, and the final state. Prof. GRAUER. Required of Seniors. Throughout the year, three hours a week.

SOCIAL ECONOMICS.

1. **Survey of Field and Equipment for Personal and Social Work.** Prof. TAYLOR. Required of Middlers and Seniors. Third Period, one hour a week.

THE SCIENCE AND ART OF PREACHING.

1. **Lectures on the Preparation of Sermons**, with exercises in making and criticizing plans. Prof. JERNBERG. Required of Juniors. Third Period, one hour a week. Required of Middlers. Throughout the year, one hour a week.
2. **The Analysis and Synthesis of a Sermon**: practical drill. Prof. JERNBERG. Required of Seniors. Throughout the year, one hour a week.
3. **Pastoral Theology**. Prof. JERNBERG. Required of Seniors. Second Period, two hours a week.

PRACTICAL THEOLOGY.

1. **The Work of Home and Foreign Missions**. Prof. EVERSZ. Required of Seniors. First Period, one hour a week.
2. **Congregationalism and Church Polity**. Prof. EVERSZ. Required of Seniors. Third Period, one hour a week.

ELECTIVE COURSES.

The elective courses, offered by members of the Seminary Faculty for Institute students (§§6, 11), are announced at the beginning of the seminary year.

SWEDISH INSTITUTE.

LANGUAGE STUDY.

1. **Swedish Language and Literature**. Prof. PETERSON. Required of Juniors. Throughout the year, three hours a week. Required of Middlers. Throughout the year, three hours a week. Required of Seniors. Throughout the year, one hour a week.
2. **English Language and Literature**. Prof. GRAUER. Required of Juniors. Throughout the year, four hours a week. Required of Middlers. Throughout the year, two hours a week. Required of Seniors. Throughout the year, one hour a week.

OLD TESTAMENT.

1. **Introduction to the Old Testament.** Miss FENSHAM. Required of Middlers and Seniors. Throughout the year, two hours a week.
2. **Old Testament History and Literature.** Miss FENSHAM. Required of Middlers and Seniors. Throughout the year, two hours a week.

NEW TESTAMENT.

1. **Grammar of New Testament Greek**, with translation of selected passages. Prof. JERNBERG. Required of Middlers. Throughout the year, two hours a week.
2. **The Gospels and Romans or Galatians**, read exegetically. Prof. JERNBERG. Required of Seniors. Throughout the year, two hours a week.
3. **Inductive Study of the Life of Jesus**, based on the four Gospels. Prof. RISBERG. Throughout the year, three hours a week.
4. **The Life of Paul**, according to the Acts, as an introduction to the study of his epistles. Prof. RISBERG. Required of Middlers. First and Second Periods, two hours a week.
5. **Interpretation of the Epistles to the Colossians, Ephesians and Philemon.** Prof. RISBERG. Required of Middlers. Third Period, two hours a week.

BIBLICAL ARCHÆOLOGY.

1. **Biblical Archæology.** Prof. RISBERG. Required of Juniors. First and Second Periods, one hour a week.

CHURCH HISTORY.

1. **The Church in the Roman Empire, in Medieval and in Modern Times.** Prof. OBENHAUS. Required of Middlers and Seniors. Throughout the year, two hours a week.
2. **History of the Church in Sweden**, following the work of Bishop C. A. Cornelius. Prof. PETERSON. Required of Seniors. Throughout the year, two hours a week.

SYSTEMATIC THEOLOGY.

1. **A Course of Christian Doctrine**, on the basis of Professor J. A. Ekman's work. Prof. RISBERG. Required of Seniors. Throughout the year, three hours a week.

SOCIAL ECONOMICS.

- I. **Survey of Field and Equipment for Personal and Social Work.** Prof. TAYLOR. Required of Middlers and Seniors. Third Period, one hour a week.

PRACTICAL THEOLOGY.

- I. **Practical Exercises in the Homiletical Use of Scripture.** Prof. RISBERG. Required of Juniors. Third Period, one hour a week.
2. **Exercises in Making and Criticizing Plans of Sermons;** use of Scripture in preaching. Prof. JERNBERG. Required of Middlers. Throughout the year, two hours a week.
3. **Preparation and Delivery of Sermons and Addresses,** written and unwritten. Prof. RISBERG. Required of Seniors. Throughout the year, two hours a week.
4. **The Work of Home and Foreign Missions.** Prof. EVERSZ. Required of Seniors. First Period, one hour a week.
5. **Pastoral Theology.** Prof. RISBERG. Required of Seniors. Second Period, one hour a week.
6. **Congregationalism and Church Polity.** Prof. EVERSZ. Required of Seniors. Third Period, one hour a week.

ELECTIVE COURSES.

The elective courses, offered by members of the Seminary Faculty for Institute students (§§6, 11), are announced at the beginning of the seminary year.

REGISTER OF STUDENTS

GERMAN INSTITUTE.

Senior Class.

EBERTZ, LOUIS.....Ems, Germany
LIPPENBERGER, KARL.....Solnhofen, Germany

Middle Class.

EISERER, HERMAN.....Chicago, Ill.
German Wallace College.
HELD, FRED.....Clinton, Mass.
HOERSCH, HENRY.....Hebron, N. Dak.
Redfield College.
KAUERZ, HENRY.....Essen, Germany
Northwestern College.
MAIER, KARL K.....Hosmer, S. Dak.
Redfield College.
PILLASCH, CARL HERMAN.....Chicago, Ill.
Redfield College.

Junior Class.

ANHORN, FRED.....Carlock, S. Dak.

DANISH-NORWEGIAN INSTITUTE.

Senior Class.

BERSAGEL, ANDREAS.....Stavanger, Norway
FJELDSGAARD, ADOLPH B.....Chicago, Ill.
NIELSEN, JOHN A.....Drammen, Norway

Middle Class.

HEDEGAARD, SAMUEL.....Chicago, Ill.
JONSVOLD, OLUF.....Brooklyn, N. Y.
KJELDGAARD, CHRISTIAN.....Brooklyn, N. Y.
WUFLESTAD, KRAG.....Cooperstown, N. Dak.

Junior Class.

EIDSVAAG, EDWIN ANDREAS.....Christiansund, Norway
FOSS, CHRISTIAN.....Farsund, Norway
REIERSEN, ELBERT NICOLAI.....Chicago, Ill.
SAKARIASSEN, BERNT.....Tromsøe, Norway
SONDENAA, JOHN.....Saude Stavanger, Norway
WATHNEE, C. ALBERT.....Brooklyn, N. Y.
WIK, ADOLF.....Trondhjem, Norway

SWEDISH INSTITUTE.

Senior Class.

ANDERSON, JONAS WILHELM.....	Worcester, Mass.
BENTSON, HENRY ARTHUR.....	McPherson, Kan.
DAHLSTROM, AUGUST HENRY.....	Minneapolis, Minn.
ELMEN, JOHN EMANUEL.....	Worcester, Mass.
FRIDFELT, JOEL.....	Providence, R. I.
GRANHOLM, OSCAR ARVID.....	Brooklyn, N. Y.
HALLBERG, CARL AUGUST.....	Pittsburg, Pa.
JOHNSON, GUSTAF EDWARD.....	Chicago, Ill.
LUNDBERG, MARTIN.....	Chicago, Ill.
POLHAMMAR, JOHN TITUS.....	Lindsborg, Kan.

Middle Class.

BERGLUND, NILS JOHNSON.....	Thief River Falls, Minn.
GRONLUND, HERMAN.....	Springfield, Mass.
JOHNSON, OSCAR FRITJOF.....	Hartford, Conn.
PALMQUIST, ANDERS MAGNUS.....	Chicago, Ill.
SJOBLOM, GOTTFRID LEONARD.....	Renovo, Pa.

Junior Class.

ADOLPHSON, CHARLES AXEL.....	Lincoln, Neb.
ERICKSON, JOHN.....	Fennville, Mich.
HAWKINSON, GUNNARD SIGFRIED.....	Crompton, R. I.
LINDBLAD, ADOLF RAGNAR.....	Brockton, Mass.
NELSON, HENRY.....	Baltic, S. Dak.
THORNE, EMIL.....	Brooklyn, N. Y.

STATISTICAL SUMMARY.

Enrolment of Students.

Seniors	15	German Institute	9
Middlers	15	Danish-Norwegian Institute..	14
Juniors	14	Swedish Institute	21
Total	44	Total	44

States represented.

Connecticut	1	Nebraska	1
Illinois	8	New York	5
Kansas	2	North Dakota	2
Massachusetts	5	Pennsylvania	2
Michigan	1	Rhode Island	2
Minnesota	2	South Dakota	3

Countries represented.

Germany	3	United States	34
Norway	7		

AWARDS; MAY 1907.

The Diploma of the German Institute

was awarded to

MUELLER, OTTO.....	Berlin, Germany.
RUDER, PETER.....	Büdesheim, Germany.
SCHMIDT, GEORGE J.	McCook, Neb.

The Diploma of the Danish-Norwegian Institute

was awarded to

ANDERSON, MARCUS J.	Chicago, Ill.
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The Diploma of the Swedish Institute

was awarded to

ANDERSON, GUSTAF ALBIN.....	West Troy, N. Y.
FRIDSTROM, CARL EMIL.....	Ridgway, Pa.
JERTBERG, FRANS OSCAR.....	Springfield, Mo.
NELSON, NELS MAURITZ.....	Chicago, Ill.
OHLSON, ALGOTH.....	Chicago, Ill.
STRANDINE, AXEL.....	West Duluth, Minn.
SWANSON, WALTER WILLIAM.....	Cambridge, Minn.

CALENDAR.

1907-1908.

Third Period.

Third Period begins.....	Thursday, 27 Feb., 1908
Anniversary Sermon.....	Sunday, 3 May, 1908
Public Examinations.....	Monday, 4 May, 1908
Alumni Institute.....	Thursday, 7 May, 1908
Fiftieth Anniversary Services.....	Thursday, 7 May, 1908

1908-1909.

First Period.

Matriculation Day.....	Wednesday, 30 Sept., 1908
Lectures begin.....	Thursday, 1 Oct., 1908
Thanksgiving Day.....	Thursday, 26 Nov., 1908
Examinations for First Period.....	Wednesday, 9 Dec., 1908

Second Period.

Lectures begin.....	Thursday, 10 Dec., 1908
Christmas Vacation begins.....	Thursday, 24 Dec., 1908
Christmas Vacation ends.....	Wednesday, 6 Jan., 1909
Day of Prayer for Colleges.....	Thursday, 28 Jan., 1909
Examinations for Second Period.....	Wednesday, 3 Mar., 1909

Third Period.

Lectures begin.....	Thursday, 4 Mar., 1909
Anniversary Sermon.....	Sunday, 9 May, 1909
Public Examinations.....	Monday-Wednesday, 10-12 May, 1909
Alumni Institute.....	Wednesday, 12 May, 1909
Commencement	Thursday, 13 May, 1909

1909-1910.

First Period.

Matriculation Day.....	Wednesday, 29 Sept., 1909
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